## RELIGIOUS SOUNDS MAP PROJECT CONSENT FORM (Rev. 10.30.2017)

\*\*10 Total points\*\*

## 1. (This completed section is worth 2 points in the completed assignment grade)

First, thank you for participating in this project! The purpose of the project is to gather and preserve sounds associated with religious practices (including, but not limited to, music, singing, chanting, etc.), accompanied by a brief recorded explanation of the sound recordings. Your cooperation will allow our research team to highlight the diversity of religious events in metropolitan Atlanta, with a special focus on the sounds that accompany religious practice in a wide variety of settings. We appreciate your participation.

the University System of Georgia) and that they sounds recording(s) and the interview may be uses primarily involve a public posting on a we Studies, but subsequent uses may include term books. Additional uses may include digital exhipation of the record request and receive reproductions of the record electronic technologies continue to evolve the other electronic and remote access technologies	ate University (a unit of the Board of Regents of y will be made public. I understand that the edited for various uses. I understand that such bsite associated with the Department of Religious in papers, theses, dissertations, articles, and bits, radio and television programs, films, and in. In addition, I understand that researchers may ding and/or transcript(s), and that as advanced records may be made available to researchers via es. In all events, I understand that the Department y will care for the recording in a manner that will
I,understood the above information, I hereby giv from this interview, and the literary and copyrig Religious Studies at Georgia State University s scholarly and research purposes as outlined al	(student field researcher), having received and e the digital recording and digital photographs hts inherent in the recording, to the Department of to that the recording may be used for educational, bove without restriction (except as may be set out s not preclude any use which I myself may want
Interviewer / Field Researcher (signature)	Interviewee / Community Representative (signature)
Date	Date
Name of Interviewer / Field Researcher (printed)	Name of Interviewee / Community Rep (printed0
Name of Location	Address of Location

## RELIGIOUS SOUNDS MAP PROJECT CONTENT GUIDELINES

II. *Material provided in top portion of this page is worth 1 point in the total assignment grade Sound Researcher / Interviewer full name:
Date:
Site Name:
Site Address:
Tradition:
Event:
Interviewee / Community Representative:
<b>III.</b> Description: 3-5 sentences focused on description of event/service and significance of event/service, listing key participants by role (e.g., priest, musician, lay members, choir) (worth 1 point in the total assignment grade):
Additional notes (optional):
IV. Please submit 2 sound file clips (2.5-4 minutes each) on thumb drive (worth 4 points of total assignment grade)

V. Please submit 2 digital (jpeg) images on thumb drive (worth 2 points of total assignment

grade)